

## COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT Division of Environmental Health

2222 "M" Street Merced, CA 95340 (209) 381-1100 (209) 384-1593 (FAX) http://www.countyofmerced.com/eh Equal Opportunity Employer

## COMMUNITY FOOD EVENT VENDOR APPLICATION

BOOTH	/ SPACE#
ORGANIZER	R TO FILL OUT

**Directions:** Each food booth operator/vendor must <u>complete and sign</u> this Community Food Event Vendor Application and return it to the <u>event organizer</u>. The event organizer must submit all applications to this office at least <u>2 weeks prior to the event</u>. Provide all information requested. <u>Incomplete applications may</u> <u>delay approval.</u> **PRINT CLEARLY** 

1. NAME OF EVENT		2. LOCATION NAME AND ADDRESS OF EVENT		
3. CITY	4. DATES OF OPERATION		5. HOURS OF OPERATION	

	6. VENDOR ORGANIZATION OR NAME OF FOOD BOOTH			7	7. ATTENDED EVENT IN THIS COUNTY		
				В	EFORE? 🛛 YES 🗖 NO		
R	8a. OPERATING FROM A MERCED COUNTY PE		8b. IF YOU MARKED "YES" ON 8A, THEN LIST THE MOBILE				
00	YES (go to #8b)     NO (go to #9)   FOOD FAC				RMIT # & STICKER #:		
VENI	9. CONTACT PERSON	10. MAILING ADDRESS			11. CITY		
Ν							
	12. EMAIL ADDRESS	13. STATE 14. ZIP			15. PHONE #		
	16a. PLEASE MARK ALL THAT APPLY FOR YO	UR <u>BUSINESS STATUS</u> :					
Ζ	FOR PROFIT* EXEMPT MILITARY	VETERAN 🛛 OTHER (Please Sp	ecify)				
0	*IF YOU ARE A FOR PROFIT DONATING PROC						
١T							
ORMATIO	16b. PLEASE MARK ALL THAT APPLY FOR YOUR MERCED COUNTY HEALTH PERMIT TYPE (REQUIRED):         I DON'T HAVE A PERMIT AND AM APPLYING FOR ONE       ANNUAL TEMPORARY FOOD FACILITY (Facility # )						
R					· · · · · · · · · · · · · · · · · · ·		
С Ц	ANNUAL MOBILE FOOD FACILITY / MFF (Facility #) ANNUAL MOBILE FOOD FACILITY PREP UNIT / MFPU (Facility #)						
INF(	17. PLEASE SPECIFY WHICH OF THE FOLLOWING YOU WILL BE ATTENDING WITH (An enclosed booth is required where open food is present):						
-	CANOPY FULLY ENCLOSED BOOTH CART (MFF ONLY) VEHICLE (License #)						
ЪТŀ	TRAILER (License #) BUILDING / HALL / OTHER (Please specify)						
00	18. THE FOLLOWING ARE PART OF THE CONTRUCTION OF MY BOOTH (Check all that apply, Booth flooring required when located on grass or dirt):						
B					LOSED TRAILER / TRUCK		
	BBQ OTHER (Please specify)						
	······································						

19. PLEASE ANSWER THE FOL	LOWING QUESTION	IS REGARDING	S THE FOOD YOU W	ILL BE SELLING AT THE E	VENT:	
A. DOES ANY FOOD CONTAIN	MEAT, DAIRY, EGG	S, CUT FRUIT,	OR CUT VEGETABL	ES?	YES	NO
B. WILL FOOD ITEMS STILL B	E SEALED IN THEIR	ORIGINAL PA	CKAGING WHEN S	OLD OR GIVEN AWAY?	YES	NO
C. WILL FOOD BE PREPARED	OR PORTIONED ON	I SITE AT THE T	TEMPORARY FOOD	FACILITY EVENT?	YES	NO
D. WILL ANY FOOD BE PREPA	RED <u>AT ANOTHER L</u>	OCATION BY T	HE APPLICANT?	YES (continue to #20	) NO (0	continue to page 2)
E. WHAT IS THE AMOUNT OF	TIME USED TO TRAN	NSFER FOOD T	O THE EVENT?	MINUTES /	HOURS	
#20 TO BE COMPLETED BY	THE OPERATOR O	OF THE APPRO	OVED COMMERCIA	AL / COMMUNITY KITCHE	N WHERE FOO	DD WILL BE PREPARED.
20. THE FOOD VENDOR LISTED ON THIS FORM HAS PERMISSION TO USE THE APPROVED COMMERCIAL / COMMUNITY KITCHEN NAMED BELOW FOR THE PREPARING AND STORING OF FOOD ON THE FOLLOWING DATES:						
BUSINESS NAME OF COMMER	RCIAL / COMMUNITY	KITCHEN:	ADDRESS OF COM	/IMERCIAL / COMMUNITY K	ITCHEN:	
CITY:	STATE:		ZIP:	PHON	E:	
EMAIL:		OPERATOR	OF COMMERCIAL /	COMMUNITY KITCHEN:		
SIGNED		PRINT NAME	:	DATE		

21. List ALL food items, including drinks, ice, condiments, and prepackaged foods such as chips or candy. (Attach an additional sheet if needed)					
FOOD ITEM(S) (see bullets below regarding sink requirements)	COOKING METHOD (ex: fried, grilled, baked, cooked-to-order)	HOT HOLDING EQUIPMENT	COLD HOLDING EQUIPMENT	WHERE is food purchased / obtained?	

All vendors handling unpackaged food must have a <u>handwashing station(s)</u> inside the food booth / prep or service location(s).

 All vendors using utensils (ex: spatulas, tongs, spoons or scoops, pans, trays, pitchers, probe thermometers, or other equipment or implement that contacts food) must have a <u>utensil washing station</u> inside a protected location and in close proximity to the vendor.

**Sketch Sheet** – In the following space, provide a drawing of the food booth. Identify and describe all equipment, including <u>handwashing facilities</u>, utensil washing facilities, cooking, hot holding and cold holding equipment, prep tables, food storage, and garbage containers. (*Annual MFF/MFPU or Annual TFF does not need to sketch their booth/vehicle/etc...*)

Utensil Washing:YesNoHandwashing:YesNoWill you be sharing a utensil sink?Yes, # sharing:\_\_\_\_\_No

How many people will be working in the booth?

I, <u>(print name)</u>, have read the TFF guidelines and understand what is expected of me in order to operate my temporary food facility at this event. If I fail to provide the required items, or I have food from unapproved sources, during the operation time, it may result in suspension / revocation of my permit, or further legal action.

Operator's Signature:	 Date:		
FOR OFFICE USE ONLY: A/R No:	\$	TE #: BO#:	
APPROVED DATE			

## EQUIPMENT / TOOL / MATERIAL CHECKLIST

Please check all you plan on bringing to the event. This is optional and can be filled out and provided as part of your application submission.

□ Metal probe thermometer (range 0°F - 220°F)	🗆 Garbage bags				
Hand wash station (must set up before operating):	Garbage containers				
Plumbed sink with warm water (over 3 day event)	□ Food utensils				
<ul> <li>Insulated container with spigot (ex: Gott, Thermos) and warm water</li> </ul>	□ Food containers				
(less than 3 day event)	Items to protect food from contamination:				
□ Paper towels	Covers for food containers				
Liquid soap in pump style container	Covers for food containers				
□ Catch basin	□ Food handling gloves				
Bleach/Sanitizer & Matching Test Strips	Food preparation tables				
□ Container for sanitizer water	$\Box$ Food storage shelves, pallets, or tables				
Commercially bottled water used in foods and/or beverages	Food condiment containers with attached lids				
□ Liquid waste storage containers	Containers with spigots for bulk beverages				
<ul> <li>Refrigeration equipment</li> <li>Ice for holding foods cold (below 45°F)</li> </ul>	□ Hair confinement				
□ Hot holding equipment (above 135°F)	Electrical cords				
$\Box$ Ice for consumption (Drink ice)	Electrical cord trip hazard prevention items (c				
□ Separate storage containers for ice used for drinks and ice used for keeping foods cold	tape, hang overhead, etc.)				
Cooking equipment	Electrical generator (if needed)				
Something to block heat generating equipment from public contact (rope, chairs,	Flooring for food booth if on dirt or grass:				
plywood, tables, saw horses, etc) or locate heat	Plywood     Rugs				
generating equipment in a part of booth not accessible to public	Fuel for hot holding equipment and cooking equipment:				
$\Box$ Extra Utensils (event less than 4 hours)	$\Box$ Gas $\Box$ Charcoal, etc.				
$\Box$ Plumbed utensil washing sink with hot and	Electricity     Other:				
cold water (event over 4 hours long)	Money handling equipment				
Sharing utensil washing sink with	Food booth name sign				
another vendor.	Other items:				
Name of vendor:					
Location of sink:					